

# FINANCIAL REPORT

**Report is due in the MAPE office by: November 25, 2009**

Return to: MAPE Elections Committee  
Attn: Eileene Hulko  
3460 Lexington Ave N Ste 300  
Shoreview, MN 55126

1. Contributions:

a) Contributions of \$100.00 or more:

Source

\$ Amount

b) Contributions under \$100.00 (Total \$ amount ONLY)

2. Expenses (include vendor & \$ amount)

I have not accepted support of money, facilities, paid labor or other goods or services for the benefit of my campaign from any profit or non-profit corporation, unit of government, political action committee, or exclusive collective bargaining representative or an affiliate thereof.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date